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# The Citizen-Reporter



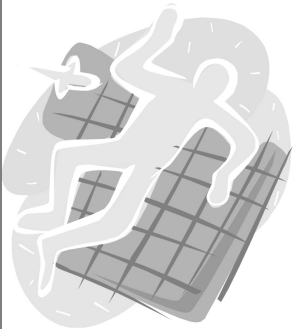
**S H E R M A N**  
C O U N T Y

A Sherman County Government Publication — June 2014

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## Sheriff's Department Acquires Laser Equipment

The Sherman County Sheriff's Office has added to its tool box with the acquisition of a laser mapping system and computer aided drawing program. With summer just around the corner and more activities taking place, including alcohol consumption, this equipment will provide the Sheriff's office with improved ability to document, preserve and present evidence in criminal cases and crashes.



The system employs a Laser Technology (LTI) "UltraLyte" 20/20 Laser with inclinometer (200LR). It also uses a LTI "MapStar-TruAngle", angle encoder in conjunction with the "UltraLyte" laser. The system can be operated with a prism or without one. When the measurements have been taken, they are downloaded into a data-collector. From the data-collector, the measurements can then be downloaded to a computer and imported into a computer aided drawing program.

Along with the laser measuring system, the Sheriff's Office purchased the "Cad Zone" ("Crash Zone"/"Crime Zone") computer aided drawing program. Once the measurements are downloaded from the crash/crime scene and imported, a 2D or 3D drawing can be developed. The program also

has the capability of rendering an animation video of the incident. Bullet trajectories as well as other evidence can be documented and placed in a 2D/3D drawing. In the 3D drawing and the animation video, the scene can be viewed from different perspectives, allowing others to see the viewpoint of witnesses/victims/suspects.

The Sherman County Sheriff's Office is very thankful to the Sherman Development League (SDL) for providing and awarding a grant to purchase the laser measuring system and "Cad Zone" computer program. Over the next few weeks and months deputies will receive training on the operation of the equipment and use of the drawing program.

~ Dan DeHaven, Deputy, Sherman County

### Tables & Chairs!

Sherman County has purchased folding tables, chairs and a trailer for transport. This equipment is housed at the Wasco Annex but is available for use by organizations and/or private individuals for events in the county.

For details:

[www.co.sherman.or.us/govt\\_wasco\\_annex.asp](http://www.co.sherman.or.us/govt_wasco_annex.asp)

or

call Roger Whitley at 541-993-3399.

## South Sherman Fire & Rescue Receive Grain Elevator Emergencies Training



Local firefighters from South Sherman Fire & Rescue received specialized training in grain elevator emergencies including high angle rope rescue, confined space rescue and grain engulfment rescue.

The four day class took place in Kennewick, Washington in mid May and had a total of twenty three students. Five of the students were from South Sherman and were the only volunteer firefighters who attended the class.

Students spent one day in the class room and the remaining days working on practicals including repelling off of a two hundred foot grain elevator, confined spaces such as grain storage bins and being buried chest deep in grain. Local Fire Districts are not trained in grain elevator emergencies which is why Mid Columbia Producers (MCP) sponsored the volunteers to attend the class.



Over the next few months, members who went through the class will be training and touring local elevators in Sherman, Wasco and Gilliam Counties. It is our goal to have a specialized regional team to handle these types of emergencies.

Congratulations to Andy Miller, Andrea Espy, Bert Norris, Joe Belshe and Mike Hendricksen.

~ Glenn Fluhr, Chief, South Sherman Fire & Rescue



### Got Weeds? Need Them Found?



The Sherman County Weed District is offering a crew for hire this summer to search for and destroy noxious weeds in C.R.P. fields and rangeland in Sherman County. The primary target is rush skeleton weed but other noxious weeds such as yellow star thistle, the knapweeds and thistles will be identified.

Rush skeleton weed populations are growing in the County. It is manageable in crop lands and roadsides - areas that are visited throughout the year and where the plant can be found. But areas that are not visited on a regular basis during the growing season are prime suspects for hidden weed populations.

The Weed District will provide a licensed and trained crew to systematically search fields, spray weeds when found, mark the locations and provide a map at the end to the landowner or operator, all for a nominal per-acre fee. Priority will be given to the north end of the County where skeleton weed is more prevalent.

If you need assistance in your weed control program, please call Rod Asher at the Sherman County Weed District: 541-565-3655.

~ Rod Asher, Director, Sherman County Weed District

## Summer Activities at the Library

### SUMMER HOURS BEGIN TUESDAY, JUNE 17<sup>TH</sup>

TUESDAY	11:00 a.m. - 7:00 p.m.
THURSDAY	11:00 a.m. - 7:00 p.m.
SATURDAY	10:00 a.m. - 4:00 p.m.

Website: [www.shermanlibrary.plinkit.org](http://www.shermanlibrary.plinkit.org)

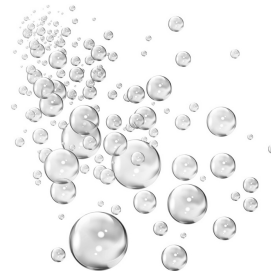
Phone Number: 541-565-3279

Address: 65912 High School Loop  
Moro, Oregon 97039

### SUMMER READING

Join us at the library for a fun-filled summer of exciting programs and great reads with **“Fizz, Boom, Read.”** All programs will be held on Tuesdays at 11:00 a.m.

JULY 01	FIZZ, BOOM, POP! - Play with Your Food!
JULY 08	RU CURIOUS - Motion of the Ocean
JULY 15	SCIENCE AND THE ARTS - The Sound of Music
JULY 22	TECHNO FUN - Tangrams
JULY 29	IT'S ALIVE! - Backyard Naturalists
AUGUST 05	The Charlie Brown Juggling Show
August 19	The Brian Waite Band



**LEARNING EXPRESS LIBRARY:** Check out this online testing, skills-building and career development tool for all ages. An interactive online learning site, Learning Express offers over 770 practice tests, tutorials, career certification/licensing exam preparation, college and graduate school exam preparation, GED exam preparation and job search and workplace skills improvement including crucial tools to improve your computer skills. Learn at your own pace as each course offers detailed, easy-to-follow instructions with audio and skill level of your choice. Link to this program through the library's website ([www.shermanlibrary.plinkit.org](http://www.shermanlibrary.plinkit.org)) using your library barcode. Call the library for assistance, if needed.

### NEW FACEBOOK PAGE

*Like* Sherman County Public School Library on Facebook for updates on programs and new materials.

### A SHORT FILM WORKSHOP

Sherman County Public/School Library is looking for teens and adults who want to learn about the basic principles of filmmaking while producing digital short films. Learn basic lighting and audio techniques, story boarding and camera skills, and then edit projects in Power Director 12.

If you are interested in participating in this Summer Project please contact a librarian at 541-565-3279 or email [shermanlibrary@sherman.k12.or.us](mailto:shermanlibrary@sherman.k12.or.us).

### NEW TECHNOLOGY HELP (All Ages)

Do you have technology questions? Possible topics included but not limited to: email accounts; attaching, uploading and downloading pictures; Microsoft Office products; Facebook or other online social networks; Snapfish or other online software; smartphone technology. Call the library to schedule a block of time.

### NEW BESTSELLERS

“Chestnut Street” Maeve Binchy; “The Collector” Nora Roberts; “The Plover” Brian Doyle; “A Tale for the Time Being” Ruth Ozeki; “The Last Kind Words Saloon” Larry McMurtry; “Any Other Name” Craig Johnson; “The Storied Life of A.J. Fikry” Gabrielle Zevin; “All the Light We Cannot See” Anthoy Doerr; “The Snow Queen” Micheal Cunningham

~ Arla Melzer, Librarian

# WANTED!

**Previously unpublished 1964 FLOOD STORIES & PHOTOS.** Fifty years ago come December! What do you remember? Photographs? Just jot down one or two quick paragraphs or a couple of pages of your memories of the events of that day and those that followed. *Sherman County: For The Record* will feature '64 flood stories in the fall issue. Contact Editor Chris Sanders [sandy@theofficenet.com](mailto:sandy@theofficenet.com).

**RED CROSS SWIM PROGRAM STORIES.** What do you remember about swimming lessons in Sherman County? Photographs? Jot down a couple of paragraphs – or a story – for future publication in *Sherman County: For The Record* and send them to Editor Sherry Kaseberg at [sherryk@gorge.net](mailto:sherryk@gorge.net).

**ELECTRIFYING SHERMAN COUNTY.** What do you know about the first electric service or light plants in Sherman County towns and on farms? What did your parents or grandparents tell you about receiving electricity? Contact *Sherman County: For The Record* Editor Mark Fields at [fmarkf@netzero.com](mailto:fmarkf@netzero.com).

~ Sherry Kaseberg, Editor, *For the Record*

## Station Field Day to Share Findings June 11

The Annual Field Day at the Sherman Experiment Station is set for Wednesday, June 11, in Moro. The Sherman Station is Oregon's second oldest research station and the oldest with a crops focus.

This year's tour begins at 7:30 am at the County Fairgrounds where busses will load to begin. The field day concludes with a hosted luncheon for participants at 12:20 pm.

The 105 Field Day features nine speakers covering topics ranging from wheat diseases and screening for resistance, soil health and soil organic matter, ag practices and its impacts on soil organic matter, crop residues and its impact on soil organic matter, the impact of soil organic matter on grain yield and fertilizer use efficiency, growing biennial canola, weed management in wheat, and the ever popular updates on the Oregon Wheat Breeding

Program and seeing and learning about the new varieties being developed for the Pacific Northwest.

There is no charge for the program and all interested persons are encouraged to attend.

~ Sandy Macnab, OSU Extension Agent

## City of Rufus Receives Grant



The City of Rufus is the recipient of a \$2,500 grant from the Glen and Jean McKenzie Fund of The Oregon Community Foundation to upgrade the outdoor recreation space at the Rufus Community Center and purchase new recreation equipment.

The mission of The Oregon Community Foundation is to improve life in Oregon and promote effective philanthropy. OCF works with individuals, families, businesses and organizations to create charitable funds to support the community causes they care about. Through these funds OCF awards more than \$60 million annually in grants and scholarships.

The City of Rufus is applying for grants to fund a sports court for Rufus and Sherman County youth. The City's vision is to convert the current double tennis court into a multi-sports court with volleyball and basketball on one half and tennis on the other half. The grants will resurface the current tennis court.

The City received a grant last year from Wasco Electric for \$1,000 that has been used to buy two outdoor basketball backboards and poles, two soccer goals with nets and basketballs. The City has also received local donations from the citizens of Rufus which will go toward resurfacing the court.

The City is still seeking local contributions of cash, time or materials as it helps when the City applies for grants. If you are interested, contact City of Rufus Staff at 541-739-2321 or P O Box 27, Rufus, Oregon, 97050.

~ Jaclyn McCurdy, Rufus City Administrator

# ABC Huskies Director Receives Education Award



The Sherman County Child Care Foundation has announced ABC Huskies Day Care Director Mika Von Ahn has successfully enrolled with the Oregon Registry Program and received an Education Award.

The Oregon Registry Program is a voluntary, statewide program to document and recognize the professional achievements of people who work in the childhood care and education profession. There are 12 Steps in the Oregon Registry and each step represents increased training and education in the Oregon Core Body of Knowledge for the Childhood Care and Education Profession.

### The Oregon Registry:

- ◆ Promotes life-long learning for childhood care & education professionals.
- ◆ Recognizes the training and education of childhood care & education professionals.
- ◆ Recognizes the professional experience, personal attributes and commitment to a professional code of ethical conduct.
- ◆ Contributes to a professional, well trained and educated workforce.
- ◆ Promotes quality of care through learning a core body of knowledge.

The Oregon Registry Education Award is a financial incentive that rewards providers for educational achievements and encourages continued education. The award is available to providers who are working at least 20 hours a week with children under the age of 13. For Child Care Division licensed active providers, one of three milestones may be achieved. Each Milestone is based on the Oregon Registry Steps.



- ◆ **Milestone 1** - achieved a Step between 3-6: eligible for \$100.00
- ◆ **Milestone 2** - achieved a Step between 7-8.5: eligible for \$250.00
- ◆ **Milestone 3** - achieved a Step 9 or above: eligible for \$500.00

ABC Huskies Director Mika Von Ahn has achieved Step 8.5 on the Oregon Registry and has been awarded Milestone 2 Education Award.

Congratulations Mika for your hard work and dedication as a childhood care professional!!

*~ Board of Directors, Sherman County Child Care Foundation, Inc.*

## 2014 Resident Incentive Program

Application forms for the 2014 Sherman County Resident Incentive Program will be mailed during the month of June. Completed applications must be returned no later than **August 29, 2014**. Applicants will be notified within 10 days that their application has been received and approved. The application form will also be available on the county website at: [www.co.sherman.or.us](http://www.co.sherman.or.us)

If you have any questions regarding the application process or if you do not receive notification that your application has been received and approved, please contact the Finance Department at (541) 565-3623.

## 2014 Primary Election Results & General Election Information



The May 20 Primary Election is complete with 42% of the registered voters in Sherman County casting their ballots. Due to space limitations, only local filings are listed below. Detailed election returns are available at the courthouse with certified results soon available on the clerk's page at: <http://www.co.sherman.or.us>.

**Democrat:** County Commissioner - No candidate filed, Write In: Karen L. Kellogg 2; Precinct Committeepersons, Male or Female, all precincts: no candidates filed and there were no write-in votes of three or more for one candidate.

**Republican:** County Commissioner - Tom McCoy 274; only precinct committeeperson positions with filed candidates or a sufficient number of write in votes are listed here: Precinct Committeeperson, Male, Wasco - Mike W. McArthur 78; Precinct Committeeperson, Male, Moro - Write In: Latrelle Smoot 4; Precinct Committeeperson, Female, Grass Valley - Patricia A. Benson 53; Precinct Committeeperson, Female, Kent - Catherine A. Ruggles 21.

**Nonpartisan:** District Attorney - Wade M. McLeod 404; Justice of the Peace - Ron McDermid 404.

Precinct committeeperson, district attorney and justice of the peace positions are elected at the primary. In the county commissioner race, the candidate from each major political party with the majority of votes moves on to the general election ballot in November. All write ins must accept their nominations in writing before becoming elected or nominated and moving on to the general, depending on the office. The deadline for any nonaffiliated or minor political party members interested in filing for the office of county commissioner is no sooner than June 4, 2014 and no later than 5:00pm August 26, 2014. The last day to withdraw is August 29, 2014. Information is available online at <http://sos.oregon.gov/elections/Pages/manuals-tutorials.aspx> or by contacting the clerk's office at 541-565-3606. The offices of assessor and treasurer will also appear on the general election ballot.

**Upcoming City Races:** At the November election, voters in Sherman County cities will elect mayors and council members to fill expiring terms. The filing deadline for these offices is no sooner than June 4, 2014 and no later than August 26, 2014 and candidates must file for office with their local elections officer at city hall. Candidates filing by petition need to allow enough time for signature collection and signature verification by county election officials prior to the filing deadline.

~ Jenine McDermid, County Clerk

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## Become a Sherman County Fair "Herd Member"

Supporting the Sherman County Fair by becoming a Herd Member is simple. Just mail a donation of any amount to the Sherman County Fair. Your donations will help pay for premium monies, ribbons for exhibitors, judging expenses and livestock judging awards.

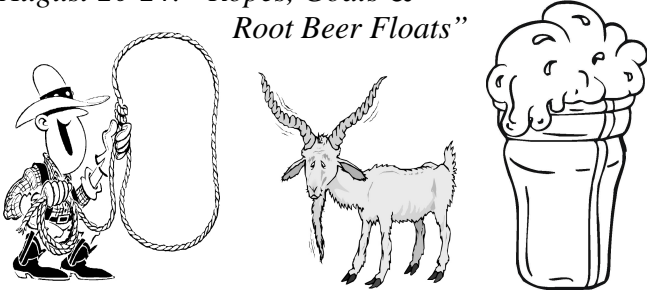
Our county communities' support of the Sherman County Fair has been outstanding for 105 years! Thank you!! We look forward to making your county fair better in the years to come. We will display all Herd Members' names on the donor board at the fairgrounds. All donations are tax deductible.

Questions? Contact Beth @ 541-980-1821 or [shermancntyfair@hotmail.com](mailto:shermancntyfair@hotmail.com)

Make checks payable to Sherman County Fair with "Herd Member" on memo line. Mail to Sherman County Fair, P.O. Box 45, Wasco, OR 97065.

# Sherman County Fair Celebrates 105th Year!

August 20-24: "Ropes, Goats & Root Beer Floats"



Selected as our 2014 Grand Marshals are Sandy and Mary Anne Macnab. Mary Anne passed away May 2, 2014, but she will be there in spirit. As almost everyone knows these two have a very long history of Sherman County Fair involvement and we have been blessed that they have shared with our community.

Serving as our Queen is Cheyanna Logue. Her enthusiasm and smile is contagious, watch out! Please remember to stop by the Queen's and Grand Marshals' room for a visit.

We will kick off on Wednesday with the "Dale Coles Classic Car Show", 4-H style show and BBQ dinner with great food from Paradise Rose Chuck Wagon. "A tribute to Patsy Cline" music from Jeanne Coady will also be on tap. This is an amazing show you won't want to miss. But the evening will just be getting started. The Demolition Derby is on a new night and will start at 7:00 pm.

Saturday brings the Cook-off contest, parade and **TWO** bands for our barn dance! Carrie Cunningham & The Six Shooter's along with Zac Grooms & Brewer's Grade will provide lots of music and dancing in the old race horse barn.

We are very excited about bringing the Bull Riding event back, sponsored again by C.H. Urness Motors to be held Saturday night. **Let's Pretend Entertainment** will be returning with some great dress up fun for all ages so make sure you catch

one of their many shows during the fair. Cattle Sorting event is returning Friday evening and the popular Farm Chore course with a couple of new twists will be held on Thursday night. Sunday brings you a special Western Church Service, the FFA BBQ and the Market Animal Sale.

So whether it's a special contest for baking a chocolate cake, tasty pie, or our new flower contest, the Wellness Walk, meeting the Bull Rider's or watching the FFA/4-H livestock show, there is something for everyone at the 2014 Sherman County Fair. Please check the schedule and plan on having an awesome time!

Again the Fair Board extends a very warm welcome to everyone. Plan on joining us, along with Grand Marshal Sandy Macnab and Queen Cheyanna Logue at the 105th Sherman County Fair. **Let us shake your hand and say thank you for coming!** We want you to have a great time!!

~ 2014 Sherman County Fair Board: Jared Collins, Rene' Moore, Tom Rolfe, Ted Sabey Beth McCurdy, Sarah Bibby & Associate Board Member Jaclyn McCurdy

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## Website Updates

### Attention All Sherman County Businesses!

Please review business listings on the Sherman County Website at [http://www.co.sherman.or.us/agri\\_business.asp](http://www.co.sherman.or.us/agri_business.asp). If your business listing needs updates and/or corrections, please contact Melva Thomas at (541)565-3416 or email changes to [mthomas@co.sherman.or.us](mailto:mthomas@co.sherman.or.us).

If your business is not included in the directory for your community and you would like to be listed, please provide your business name, address, contact information and a brief description of products and/or services provided.

Thank you for your help in keeping our Website current and relevant.

~ Melva Thomas, Administrative Assistant



# SHERMAN

COUNTY

500 Court Street, P.O. Box 365  
Moro, Oregon 97039  
<http://www.co.sherman.or.us>

Presorted Standard  
U.S. Postage  
PAID  
Moro, OR  
Permit No. 4

*Postal Patron*

## Recycle - It's So Easy!!

### First Sort: Commingled:

- PAPER - white and colored paper (staples OK) newspapers, magazines, catalogs, junk mail, phone books, paperback books, spiral-bound notebooks, shredded paper in a paper bag, cereal & cracker style boxes (liner removed), cardboard tubes, paper bags, egg cartons, milk cartons & juice boxes.
- PLASTIC - plastic bottles with a neck, plastic tubs 6 oz. to 5 gal, plant containers 4 inches & larger.
- METAL - aluminum cans, tin cans (flattened), clean aluminum foil & foil baking pans, empty aerosol cans (discard cap).

### Second Sort:

- All glass bottles & jars - rinsed. No lids.

### Third Sort:

- Corrugated cardboard - flattened.

**All items should be clean & rinsed with lids removed & flattened if possible.**

### Self-Haul Recycling Depot Schedule:

- Moro 9 am - 4:30 pm: 2<sup>nd</sup> Friday & Saturday
- Wasco 9 am - 4:30 pm: 3<sup>rd</sup> Friday & Saturday
- Rufus 9 am - 4:30 pm: 4<sup>th</sup> Friday & Saturday
- Grass Valley 1-3 pm: Monday & Tuesday weekly

### Do Not Recycle:

- Carbon paper
- Food-contaminated packaging
- Clear "clamshells" (berry, bakery or battery packages)
- Frozen food boxes or food stained paper
- Label backing sheets
- Paper towels, tissue, napkins
- Photographs
- Plastic-coated envelopes
- Wax, plastic or foil-coated paper
- Styrofoam.

**The Dalles Disposal**  
1317 West 1<sup>st</sup> Street -The Dalles, 97058  
(541) 298-5149

### The Solid Waste Transfer Site:

72526 Welk Road  
Open every 2<sup>nd</sup> & 4<sup>th</sup> Saturday  
10 a.m. until 2 p.m.

